

# **Georgia Department of Natural Resources**

2 Martin Luther King Jr., Drive, Suite 1152 East, Atlanta, Georgia 30334

Chris Clark, Commissioner

Carol A. Couch, Ph.D., Director

Environmental Protection Division

(404) 656-4713

## **NOTICE:**

# **SUWANNEE-SATILLA**

## **REGIONAL WATER PLANNING COUNCIL MEETING**

### **FOR**

## **COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN**

### **IMPLEMENTATION**

Announcement Date: August 20, 2009

### **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Suwannee-Satilla** Regional Water Planning Council is holding its next meeting at the following time, date, and location:

**Wednesday September 23, 2009**

9:00 a.m. – 4:30 p.m. (Registration starts at 8:30 a.m.)

C. E. Weir Center

307 Bryan Street E, Douglas, GA 31533

For additional information about the **Suwannee-Satilla** Regional Water Planning Council please contact:

Cliff Lewis, Assistant Branch Chief – EPD Watershed Protection Branch

229-391-2400

[Cliff\\_Lewis@dnr.state.ga.us](mailto:Cliff_Lewis@dnr.state.ga.us)