

# **Georgia Department of Natural Resources**

2 Martin Luther King Jr. Dr., S.E., Suite 1152 East, Atlanta, Georgia 30334-9000

Mark Williams, Commissioner

F. Allen Barnes, Director

Environmental Protection Division

404/656-4713

## **NOTICE:**

### **SUWANNEE-SATILLA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: August 31<sup>st</sup>, 2011

#### **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Suwannee-Satilla** Regional Water Planning Council is holding its next meeting at the following date, time, and location:

**Wednesday, September 14<sup>th</sup>, 2011**

Registration: 8:30 A.M. – 9:00 A.M.

**Meeting: 9:00 A.M. – 1:00 P.M.**

**Wiregrass Georgia Technical College**

4089 Val Tech Road

Valdosta, GA 31602 - 0929

For additional information about the **Suwannee-Satilla** Regional Water Planning Council please contact:

Cliff Lewis, Assistant Branch Chief - EPD Watershed Protection Branch

229-391-2400

[Cliff.Lewis@dnr.state.ga.us](mailto:Cliff.Lewis@dnr.state.ga.us)